

22.01.2026

**NOTICE FOR NURSERY ADMISSION : 2026-27 (SECOND LIST)**

- **THE FOLLOWING DOCUMENTS IN ORIGINAL AND PHOTOCOPY TO BE PRODUCED AT THE TIME OF ADMISSION (ORIGINAL WILL BE RETURNED AFTER VERIFICATION):**

1. PASPORT SIZE PHOTOGRAPH
2. BIRTH CERTIFICATE
3. MEDICAL BOOK OF CHILD AND PARENT, GATE PASS OF EMPLOYEE, DEPENDENT MEDICAL BOOK (FOR TATA STEEL GROUP EMPLOYEES )
4. PROOF OF RESIDENCE
5. AADHAR CARD
6. PROOF OF SILBING (STUDYING AT JAMSHEDPUR PUBLIC SCHOOL)
7. PROOF OF ALUMNI ( WHEREVER APPLICABLE )
8. PROOF OF SC / ST / BPL ( WHEREVER APPLICABLE )

\* **PLEASE READ ANNEXURE : A, B, C & D FOR ELIGIBILITY CRITERIA FOR WARDS OF TATA STEEL EMPLOYEES**

- ALL ADMISSIONS ARE PROVISIONAL SUBJECT TO FULLFILLMENT OF ADMISSION / ELIGIBILITY CRITERIA
- ANY FALSE INFORMATION GIVEN WILL AUTOMATICALLY RESULT IN CANCELLATION OF NAME FROM THE ROLL
- ALL ADMISSION FORMALITIES SHOULD BE COMPLETED AS PER THE FOLLOWING SCHEDULE :

<u>DATE</u>	<u>TIME</u>
24.01.2026 & 27.01.2026	9.00 A.M. - 1.00 P.M.

( PLEASE BRING THE DOWNLOADED ADMISSION FORM ).

- **FEE ONCE PAID IS NOT REFUNDABLE INCLUDING CAUTION DEPOSIT.**

**FAILING TO COMPLY WITH THE ABOVE WILL RESULT IN AUTOMATIC CANCELLATION OF NAME.**

**FEE TO BE PAID AT THE TIME OF ADMISSION –**  
**APRIL,2026 TO JUNE,2026**

PARTICULARS	AMOUN	
Tuition Fee	6105.00	April,2025-June,2025
Maintenance Fee	525.00	April,2025-June,2025
Term Fee	375.00	April,2025-June,2025
Admission Fee	10000.00	At the time of Adm. (One Time)
Caution Deposit	5000.00	At the time of Adm. (One Time)
Misc. (Diary)	150.00	Annual
Identity Card	150.00	At the time of Adm.
<b>T O T A L →</b>	<b>22305.00</b>	

- **THEREAFTER, QUARTERLY FEE TO BE PAID BEFORE 15<sup>TH</sup> OF FIRST MONTH OF EVERY QUARTER:**

**FEE STRUCTURE PER MONTH : 2026-2027**

PARTICULARS	AMOUNT	
Tuition Fee	6105.00	Per Quarter
Maintenance Fee	525.00	Per Quarter
Term Fee	375.00	Per Quarter
<b>T O T A L →</b>	<b>7005.00</b>	

- FAILURE TO PAY THE FEES ON THE GIVEN DATE WILL RESULT IN AUTOMATIC CANCELLATION.
- NO PART OF THE FEES WILL BE REFUNDED ONCE THE FEES HAVE BEEN DEPOSITED INCLUDING CAUTION DEPOSIT.
- THE FEE SHALL BE PAID THROUGH **DEBIT CARD / CREDIT CARD / UPI / NET BAKING AT SCHOOL OFFICE ONLY AS PER ABOVE SCHEDULE. THE DEBIT CARD / CREDIT CARD MUST BE E-COMMERCE ENABLED.**
- **BRING THE DOWNLOADED ADMISSION FORM. KINDLY CHECK THE MOBILE NUMBER GIVEN IN ADMISSION FORM AS THIS NUMBER WILL BE USED FOR COMMUNICATION PURPOSE.**
- **ORIENTATION FOR PARENTS OF NURSERY (2026-2027) WILL BE HELD ON 28<sup>th</sup> MARCH,2026 FROM 9.00 A.M. TO 10.00 A.M. IN THE HIGH SCHOOL BUILDING.**
- **NEW SESSION FOR NURSERY WILL BEGIN ON 1<sup>st</sup> APRIL,2026 PLEASE SEE NOTICE FOR ‘IMPORTANT DATES FOR NURSERY’ & OTHER DETAILS.**

**NOTICE ( NURSERY : 2026 – 2027 )**

- YOU MAY GIVE YOUR WARD'S MEASUREMENT FOR UNIFORM IN THE PRIMARY SCHOOL BUILDING ON **7<sup>th</sup> FEBRUARY,2026 BETWEEN 10:00 AM TO 12:00 NOON.**
- STUDENTS PHOTOGRAPH FOR ID CARD ON **6<sup>th</sup> MARCH,2026** IN THE PRIMARY SCHOOL AS PER THE FOLLOWING SCHEDULE :

**SECTION**

**TIME**

<b>A</b>	<b>8.00 AM - 9.00 AM</b>
<b>B</b>	<b>9.00 AM - 10.00 AM</b>
<b>C</b>	<b>10.00 AM - 11.00 AM</b>
<b>D</b>	<b>11.00 AM - 12.00 NOON</b>
<b>E</b>	<b>12.00 NOON - 1.00 PM</b>

- BOOKS AVAILABLE ON **15<sup>th</sup> MARCH 2026 BETWEEN 9:00AM TO 1:30 PM** IN PRIMARY SCHOOL BUILDING.
- SUBMISSION OF BOOKS AND COLLECTION OF ID CARD ON **30<sup>th</sup> MARCH,2026 BETWEEN 8:30 AM TO 10:30 AM** IN PRIMARY SCHOOL BUILDING.
- YOU MAY MAKE YOUR OWN ARRANGEMENTS ALSO FOR UNIFORM & BOOKS.

22.01.2026

PRINCIPAL